Cedar Rapids Medical SSMID Commission

Meeting Agenda

May 14, 2025 I 8:00 a.m. – 9:30 a.m.

Cedar Rapids Bank & Trust, Lower Level Training Room, 500 1st Avenue NE

The Lower Level Training Room can be accessed by the elevator in the entrance lobby, or by the stairs inside the bank. You are asked to park your vehicle in the parking spots on the east side of the parking lot facing 6th Street NE.

1. Welcome & Call to Order McGrane-Hop 2. Consent Agenda McGrane-Hop

- a. March Meeting Minutes (pages)
- b. March & April Financials (pages)
- 3. Welcome Barb Tupper to the Commission (Term 4/8/2025 6/30/2026) McGrane-Hop

Wasta

Epping/Wasta

Zhorne/Wasta

Herb/Wasta

- 4. School Bond Referendum Presentation by Ron Corbett
- 5. Review/Approve FY'26 Budgets (7/1/2025 6/30/2026)
- 6. Review/Approve Funding for Mural at A Avenue & 7th Street NE
- 7. Review/Approve Plan and Funding for Green Space at 4th Avenue & 10th Street SE
- 8. Process for Additional Mural at 830 1st Avenue NE Zhorne/Wasta **Committee Chairs**
- 9. Committee Updates*
 - Branding & Marketing- Zhorne (page)
 - Economic Development- Greene (page)
 - Finance & Operations- Epping (page)
 - Standards- Herb (page)
- 10. Executive Director's Updates
 - Wasta
 - April Executive Director's Report* (pages)
 - Placer.ai Updates
 - Update on 5th Avenue Milling / Curb / Repaving Project, 5th Street 10th Street SE
 - Update on 8th Avenue / 10th Street / Mt. Vernon Road SE Roundabout Project
 - Update on A Avenue from 7th to 10th Street NE Roadway / Parkway Project Design
 - 10-year Anniversary as Executive Director on 6/1/2025

11. Other Business McGrane-Hop 12. Adjourn McGrane-Hop

Reading Materials

- CV/NB SSMID (pages)
- Downtown SSMID (pages)

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this City activity, should contact Phil Wasta at 319-361-8620 or email phil@themedquarter.com as soon as possible but no later than 48 hours before the event.

NEXT COMMISSION MEETING: Wednesday, July 9, 2025

^{*} The Committee Chairs reports and Executive Director's report are submitted in writing and included in the agenda packet for your review prior to the meeting.